

8. PAVAMANA, thou traversest the vast firmament¹
 with various rays, hastening on thou dispellest all
Hdkshasas at the house of the donor (of the libation).
9. ² Observer of manifold rites, thou supportest
 both heaven and earth; O PAVAMAE-A, (who art
 endowed) with greatness, thou puttest on thy coat
 of mail.

ADHYATA V.

MANDALA IX. CONTINUED.

ANUVAKA VI. CONTINUED.

V. (CI.)

The deity is PAVAMAXA SOMA; the *EisJii* of the first
tricfa
 (triplet) is ANDHIGIT soa of S'TlvlsTA, of the
 second YATATI
 son of the *Raja* NAHUSSA, of the third the
RojarsJii XAHUSHA
 the son of MAJTU, of the fourth MANTT the son of
 the *Edjd*
 SAMTAHANA, of the last four verses PBAJAPATI son
 of Yics or
 of YiswiMiTRA; the metre of the 2nd and 3rd
 verses is
Gdyatrtrj of the rest *Anushtulh**

1. ⁸For (the drinking of) the effused
 exhilarating
 (juice) jf the *Sonia* who has placed
 victory before
 you, do you friends destroy the long-
 tongued dog.⁴

¹ *S'ravah* meaning *sravanzyaw*, se. *antarifoam*.

¹ SamaYeda, II. 2. 2. 19. 3.

³ Verses 1 to 3 occur with variations, SamaTeda,
 II. 1. 1.18;

verse 1 also, *ibid.* I. 6. 2. 1. 1.

⁴ *i.e.* prevent the dogs or *JRdkshasas* from lapping

the Soma.